

GLENN MEMORIAL

UNITED METHODIST CHURCH



■ The Worship of God

MARCH 6, 2022 | 8:30 A.M.

FIRST SUNDAY IN LENT



LET US KNOW YOU'RE HERE

Register your attendance online, using the QR code, or in the attendance pad at the end of the pew. We will use contact information in case of the need for contact tracing for COVID-19. Thank you for continuing to support public health protocols of masking and distancing.

Childcare on the Playground (or Fellowship Hall if it's too wet or cold outside) is available throughout the service.

Masks required for all (age 2 & older).

Parent/guardians, please escort your children and sign in with our Childcare Staff.

Hearing devices, pew cushions, and Children's Worship Kits are available from an usher.

UMH stands for United Methodist Hymnal, the red book located in your pew.



Your gifts directly support the ministries of Glenn.

Scan the QR code or visit www.glennumc.org/give to donate securely online.



GLENN CHURCH WELCOMES YOU

Glenn Memorial United Methodist Church is committed to loving God and loving neighbor with our whole selves – heart, mind, soul, and strength. As Jesus loved those around him, we believe that all persons are of sacred worth and dignity as part of God's creation. We welcome all persons into the full life and ministry of our congregation, regardless of race, culture, ethnicity, age, sexual orientation, gender identity, family or socioeconomic status, education, politics, physical or mental ability, or faith history. Glenn Memorial UMC has been a proud affiliate of Reconciling Ministries Network since 2014, and welcomes and affirms all LGBTQ+ persons.



■ We Gather

**You are invited to stand as you are able in body or spirit.*

OPENING VOLUNTARY

Élévation

Louise Farrenc (1803-1875)

Farrenc was a French composer, virtuoso pianist, and teacher. She held one of the most prestigious professorships as a Professor of Piano at the Paris Conservatoire. However, it took more than a decade for her demands to be met for equal compensation to her male counterparts. On today, Woman Composer Sunday (the Sunday closest to International Women's Day, March 8th), please enjoy Farrenc's sweet harmonies.

WORDS OF WELCOME

*CALL TO WORSHIP

One: Jesus began his ministry to the world, led by the Spirit into the wilderness.

ALL: As we begin our Lenten journey, let us be led by the Spirit, even into the uncomfortable places.

One: In those forty days, and in that place, Jesus was faced with hunger, doubt and temptation.

ALL: As we seek to follow Jesus, we would be led, even into the uncomfortable choices.

One: Jesus left the wilderness, faithful and obedient to God, rejoicing in the One in whom he trusted.

ALL: As we continue on our path to faithfulness, we will be led by our Christ, rejoicing in the Lord our God.

*HYMN OF PRAISE UMH #269

LAND OF REST

Lord, Who Throughout these Forty Days

■ We Hear God's Word

THE FIRST LESSON

Psalm 91:1-2,9-16

¹You who live in the shelter of the Most High, who abide in the shadow of the Almighty, ²will say to the Lord, 'My refuge and my fortress; my God, in whom I trust.' ⁹Because you have made the Lord your refuge, the Most High your dwelling-place, ¹⁰no evil shall befall you, no scourge come near your tent. ¹¹For he will command his angels concerning you to guard you in all your ways. ¹²On their hands they will bear you up, so that you will not dash your foot against a stone. ¹³You will tread on the lion and the adder, the young lion and the serpent you will trample under foot. ¹⁴Those who love me, I will deliver; I will protect those who know my name...

¹⁵ When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them. ¹⁶ With long life I will satisfy them, and show them my salvation.

May God bless the reading of the Word.

ALL: Thanks be to God.

*THE GOSPEL LESSON

Luke 4:1-13

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' ⁴ Jesus answered him, 'It is written, "One does not live by bread alone."' ⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.' ⁸ Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' ⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, "He will command his angels concerning you, to protect you", ¹¹ and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ¹² Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' ¹³ When the devil had finished every test, he departed from him until an opportune time.

May God bless the reading of the Word.

ALL: Thanks be to God.

SERMON

Be Practical, Jesus

The Rev. Mark Westmoreland

■ We Respond

INVITATION TO THE TABLE

PRAYER OF CONFESSION AND WORDS OF ASSURANCE

ALL: Merciful God, You see deep into our hearts and know us better than we know ourselves. Forgive us we pray. For the times we turn away from Your word, remind us that You are the Lord our God, our eternal protector and guide. For our impulses of anger and jealousy, scorn or spite, grant us Your healing peace. For our resistance to forgiveness, generosity and mercy, inspire us with Your compassionate love.

One: Welcome now the abundant grace of God: in Jesus, your sins are forgiven. And let God's love comfort and heal your soul.

ALL: Redeeming God, in You, we are always welcome and accepted, always forgiven and renewed. Draw us closer to You, today and always. Amen.

*THE PASSING OF THE PEACE

MORNING PRAYER

INVITATION TO THE OFFERING & ANNOUNCEMENTS

OFFERTORY

Light of the World

John Dankworth (1927-2010)

Light beyond shadow, joy beyond tears, love that is greater when darkest our fears; deeper the peace when the storm is around, dearer the Christ to the lost who is found. Light of the world, Jesus shining, shining! Sins of the world, see him dying, dying! In our darkness, he is light, in our crying, he is love, in the noise of life imparting peace that passes understanding.

-Text by Paul Wigmore

*DOXOLOGY UMH #95

Praise God, From Whom All Blessings Flow

OLD 100TH

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost (Creator, Christ, and Holy Ghost);
Amen.**

THE GREAT THANKSGIVING AND THE LORD'S PRAYER

One: The Lord be with you.

ALL: And also with you.

One: Lift up your hearts.

ALL: We lift them up to the Lord.

One: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

One: And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

ALL: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

One: And so...as we proclaim the mystery of faith.

ALL: Christ has died; Christ is risen; Christ will come again.

ALL: Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HOLY COMMUNION

PRAYER AFTER COMMUNION

ALL: Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord.
Amen.

We Go Forth

*CLOSING HYMN

EBENEZER

Jesus Tempted in the Desert



1. Je - sus temp - ted in the des - ert, lone - ly, hun - gry,
2. Je - sus tempt - ed at the tem - ple, high a - bove its
3. Je - sus, tempt - ed on the moun - tain by the lure of
4. When we face temp - ta - tion's pow - er, lone - ly, strug - gling,



filled with dread: "Use your power," the tempt - er tells him;
an - cient wall: "Throw your - self from loft - y tur - ret;
vast do - main: "Fall be - fore me! Be my ser - vant!
filled with dread, Christ, who knew the tempt - er's ho - ur,



"Turn these bar - ren rocks to bread!" "Not a lone by
an - gels wait to break your fall!" Je - sus shuns such
Glo - ry, fame, you're sure to gain!" Je - sus sees the
come and be our liv - ing bread. By your grace, pro -



bread," he an - swers, "Can the hu - man heart be filled.
emp - ty mar - vels, feats that fick - le crowds re - quest:
dazz - ling vi - sion, turns his eyes an - oth - er way:
tect, pre - serve us lest we fall your trust be - tray.



On - ly by the Word that calls us
"God, whose grace pro - tects, pre - serves us,
"God a lone de - serves our ho - mages!
Yours, a - bove all oth - er voic - es,



is our deep - est hun - ger stilled.
we must nev - er vain - ly test."
God a lone will I o - bey!"
be the Word we hear, o - bey.

*BENEDICTION

CLOSING VOLUNTARY

Choral

Alice Sauvrezis (1866-1946)

Born in the Breton city of Nantes, France, Sauvrezis worked to promote Celtic music and culture as a member and later, president of the Paris-based Société Artistique et Littéraire de l'Ouest. Early in her career, Sauvrezis was a student of organist and composer César Franck. She was also known for editing two collections of French soldier songs ("Chants de soldats"), as a moral support to wartime France.



■ Announcements & Special Events

HANGOUT AFTER CHURCH

After the 11 am worship today, we will have information about activities happening at Glenn along with cookies, and maybe even a few games, for everyone to enjoy! Take a minute to reconnect with Glenn friends and make new ones too.

ORDER EASTER LILIES TODAY!

Given in honor or memory of loved ones, the lilies will be on display in our worship spaces on Easter Sunday. \$11 each. Pay with cash or check, or online on our Lent webpage: <https://www.glennumc.org/lent-holyweek-and-easter-2>

YOU ARE INVITED

Have you heard about the three new areas of Invitation for Glenn's ministries in 2022? We will be focusing on invitations to Personal Transformation, the Welcoming Table, and Transformation of the World. To get involved in shaping the work of these areas, contact David O'Brien (Personal Transformation - obriendavid1954@gmail.com), Susan-Anne MacKenna (Welcoming Table - sasmack@gmail.com), or Carol Allums (Transformation of the World - theallums5@gmail.com).



To register for upcoming events or to learn how you can become more involved at Glenn, please visit [glennumc.org/upcoming-events](https://www.glennumc.org/upcoming-events) or contact any of our staff.

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GLENN
MEMORIAL
CHURCH

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LENTEN OFFERING

Lenten offerings are in support of the **Love Beyond Borders** campaign, which aims to raise funds for the equitable distribution of COVID-19 vaccines around the world. The initiative has emerged from First United Methodist Church, Boise, ID and seeks to engage The United Methodist Church in supporting COVAX alongside UNICEF, the key vaccine delivery partner. All funds raised will be sent to UNICEF for this project. \$37 will purchase, transport and distribute a vaccine.

Learn more about this initiative at:

<https://umcmmission.org/advance-project/unicef/>

■ Upcoming Services

Sunday 3.13 | *Second Sunday in Lent*

8:30am Worship (Little Chapel)

9:30/9:45am Sunday School classes for all ages

(virtual & in-person options)

11am Worship (Sanctuary)

5pm The Gathering (Little Chapel)

Sunday 3.20 | *Third Sunday in Lent*

8:30am Worship (Little Chapel)

9:30/9:45am Sunday School classes for all ages

(virtual & in-person options)

11am Worship (Sanctuary)

5pm The Gathering (Little Chapel)