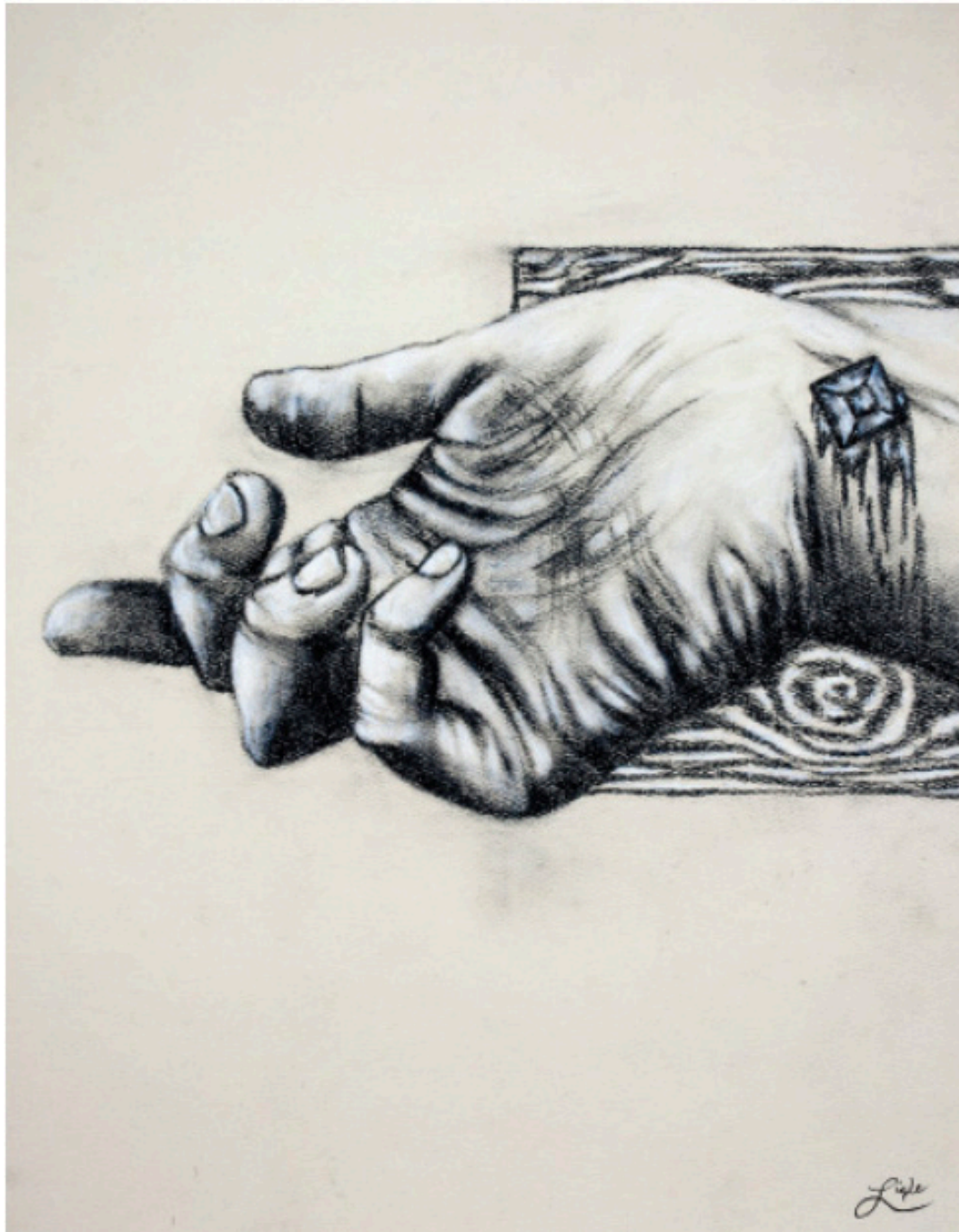
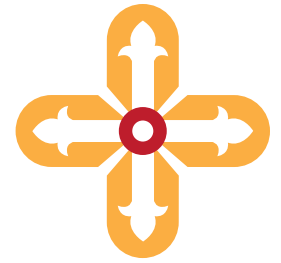


GLENN MEMORIAL

UNITED METHODIST CHURCH



■ The Worship of God

APRIL 7, 2023 | 7:00 P.M.

GOOD FRIDAY

The artwork on the cover is by Lisle Gwynn Garrity - a contributor to the liturgical resource, *A Sanctified Art*.

GLENN CHURCH WELCOMES YOU

Glenn Memorial United Methodist Church is committed to loving God and loving neighbor with our whole selves – heart, mind, soul, and strength. As Jesus loved those around him, we believe that all persons are of sacred worth and dignity as part of God’s creation. We welcome all persons into the full life and ministry of our congregation, regardless of race, culture, ethnicity, age, sexual orientation, gender identity, family or socioeconomic status, education, politics, physical or mental ability, or faith history.



LET US KNOW YOU’RE HERE

Register your attendance online, using the QR code, or in the attendance pad at the end of the pew.

Childcare is available throughout the service in Room 206 of the Church School Building.
Parents/guardians, please escort your children & sign in with our Childcare Staff.

Hearing devices, pew cushions, and Children’s Worship Kits are available from an usher.
We hope to make improvements to the sound system in the Sanctuary. In the meantime, for optimal sound, sit a few rows back (rather than the first rows of pews) and not under the balcony.



GLENN CHURCH & RECONCILING MINISTRIES

Glenn Memorial UMC has been a proud affiliate of Reconciling Ministries Network since 2014, and welcomes and affirms all LGBTQ+ persons.



YOUR GIFTS SUPPORT GLENN

Your gifts directly support the ministries of Glenn. Scan the QR code or visit www.glennumc.org/give to donate securely online.



■ We Gather

**You are invited to stand as you are able in body and spirit.*

*GREETING

One: God is light, in whom there is no darkness at all.

ALL: Jesus Christ is the light of the world.

One: And this is the judgment, that the light has come into the world,

ALL: and we loved darkness rather than light.

*OPENING HYMN UMH #292

What Wondrous Love is This

WONDROUS LOVE

REFLECTION

The Rev. Mark Westmoreland



■ We Hear God's Word

PRAYER OF ILLUMINATION

The Rev. Susan Pinson

THE SHADOW OF BETRAYAL AND ARREST

Rev. Pinson

John 18:1-12

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these people go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the temple police arrested Jesus and bound him.

*HYMN UMH #289

Ah, Holy Jesus

HERZLIEBSTER JESU

THE SHADOW OF DENIAL

The Rev. Brent Huckaby

John 18:13-24

First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the religious authorities that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not."

Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

*HYMN UMH #290 vv. 1-3

Go to Dark Gethsemane

REDHEAD 76

THE SHADOW OF TRIAL

The Rev. Jennifer Hansen

John 18:25-40

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The temple authorities replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the temple authorities. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the temple authorities again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

RESPONSE

Judas, Peter

Rev. Westmoreland
written by Luci Shaw

because we are all betrayers, taking
silver and eating
body and blood and asking
(guilty) is it I and hearing
him say yes
it would be simple for us all
to rush out
and hang ourselves
but if we find grace
to cry and wait
after the voice of morning
has crowed in our ears
clearly enough
to break out hearts
he will be there
to ask us each again
do you love me?

THE SHADOW OF ACCUSATION

Rev. Westmoreland

John 19:1-16

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Chief Priests answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Chief Priests cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the people, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor."

Then he handed him over to them to be crucified.

*HYMN UMH #286

O Sacred Head, Now Wounded

PASSION CHORALE

THE SHADOW OF CRUCIFIXION AND HUMILIATION

Rev. Pinson

John 19:16b-25

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the people read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the Chief Priests said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

THE REPROACHES

John Sanders (1933-2003)

O my people, what have I done to you? How have I offended you? Answer me.
I led you out of Egypt, from slavery to freedom, but you led your Savior to the cross.
O my people, what have I done to you? How have I offended you? Answer me.
Holy is God! Holy and strong! Holy immortal One, have mercy on us.
For forty years I led you safely through the desert. I fed you with manna from heaven,
and brought you to a land of plenty: but you led your Savior to the cross.
Holy is God! Holy and strong! Holy immortal One, have mercy on us.
What more could I have done for you? I planted you as my fairest vine: but you yielded only bitterness.
When I was thirsty you gave me vinegar to drink, and you pierced your Savior's side with a lance.
Holy is God! Holy and strong! Holy immortal One, have mercy on us.
I opened the sea before you: but you opened my side with a spear.
I led you on your way in a pillar of cloud: but you led me to Pilate's court.
O my people, what have I done to you? How have I offended you? Answer me.
I bore you up with manna in the desert: but you struck me down and scourged me.
I gave you saving water from the rock: but you gave me gall and vinegar to drink.
O my people, what have I done to you? How have I offended you? Answer me.
I gave you a royal sceptre: but you gave me a crown of thorns.
I raised you to the height of majesty; but you have raised me high on a cross.
O my people, what have I done to you? How have I offended you? Answer me.

THE SHADOW OF DEATH

Rev. Huckaby

John 19:25b-30

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

Silent Reflection

*HYMN UMH #288 vv. 1-3

Were You There

WERE YOU THERE

THE SHADOW OF BURIAL

Rev. Hansen

John 19:31-42

Since it was the day of Preparation, the temple authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the temple authorities. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.



■ We Respond

RESPONSE & OFFERTORY

Ruht wohl from St. John Passion

J.S. Bach (1685-1750)

Rest in peace, you sacred limbs, I shall weep for you no more, rest in peace, and bring me also to rest. The grave that is allotted to you and contains no further suffering, opens heaven for me and shuts off hell.

*Unless otherwise marked, your offering tonight benefits our Lenten collection
for the North Georgia Housing and Homeless Council.*



■ We Go Forth

PRAYER OF BLESSING AND DISMISSAL

Rev. Westmoreland

*CLOSING HYMN UMH #299
When I Survey the Wondrous Cross

ROCKINGHAM

The people depart in silence.



■ Announcements & Special Events

EASTER SUNDAY

April 9

• **Sunrise Service, 7:15am on front lawn of Sanctuary** (*Bring your own chair!*)

• **Resurrection Brunch, 9:30am in Ward Fellowship Hall**

All ages are invited to an Easter morning brunch 9:30 to 10:45 am. Feel free to bring nut-free sweet treats or brunch food to share. Arts and crafts will be available for children and Nursery childcare available.

• **Worship 11am (with Choir, Organ, & Brass) in the Sanctuary**

Childcare available.

Help decorate our Easter cross! We invite you to bring a few buds of fresh flowers - whether from a blooming tree at home or a special Easter gift - to decorate the Easter Cross at either worship service.

HABITAT FOR HUMANITY BUILD

Saturdays, 4/15, 4/22, 4/29, & 5/6

Members of Glenn are invited to participate in Glenn's 29th Habitat Build. Build dates are 4/15, 4/22, 4/29, and 5/6.

Glenn will need to provide 15 volunteers for each of those Saturdays. Volunteers at all skill and age levels 16 years old and above are welcome – no building experience required! Sign up at: <https://bit.ly/glenn-habitat-2023>

For more info, contact Jennifer Scott-Ward (jscottward@churchs.com).

SUPPORT GROUPS & PASTORAL CARE

Glenn Church provides Congregational Care Ministry to those facing life's spiritual, emotional, and physical challenges. For more info about our Caregivers of Aging Loved Ones Support Group, Single Moms Support Group, Prayer Shawl Ministry, & pastoral care provided by our clergy and Lay Ministers, contact Rev. Susan Pinson (contact info on back cover).



To register for upcoming events or to learn how you can become more involved at Glenn, please visit glennmc.org/upcoming-events or contact any of our staff.

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■ Giving

Lenten Offering

Our Lenten Offering will go to the Housing & Homeless Council of the North Georgia Conference, an agency that helps churches and other non-profit organizations minister to people experiencing poverty and homelessness. Learn more at www.ngghc.org.

To give a gift, visit www.glennumc.org/give or scan the QR code below.



■ Next Sunday

Sunday 4.9 | Easter Sunday

- 7:15am Sunrise Service (Lawn outside Sanctuary, bring your own chair)
- 9:30am Resurrection Brunch (Ward Fellowship Hall)
- 11am Worship (Sanctuary) *with Choir, Organ, Strings, & Brass*

No 5pm Gathering Service

■ Stay Updated

Want to stay updated on the Glenn Community?

Visit www.glennumc.org and subscribe to the newsletter on the homepage. We send one newsletter every Friday, and occasional updates from Rev. Mark.